

**FITZPATRICK, CELLA, HARPER & SCINTO**

650 Town Center Drive  
Suite 1600  
Costa Mesa, California 92626-7130  
(714)540-8700

**RECEIVED**  
**CENTRAL FAX CENTER**

**APR 09 2008**

Facsimile:(714)540-9823

**FACSIMILE COVER SHEET**

**TO:** U.S. Patent and Trademark Office  
Central Facsimile

**FROM:** Michael J. Guzniczak (Reg. No. 59,820)

**RE:** U.S. Application No. 10/657,209  
Attn: Examiner M. Patel  
Group Art Unit: 2178  
Attorney Docket No. 00862.023227.

**FAX NO.:** (571) 273-8300

**DATE:** April 9, 2008

**NO. OF PAGES:** 14  
(including cover page)

**TIME:** 4:15 pm

**SENT BY:** MK

**MESSAGE**

Attached are the following papers for the above-identified application:

1. Amendment; and
2. Transmittal for Amendment.

I hereby certify that this correspondence is being transmitted via facsimile to the U.S. Patent and Trademark Office at (571) 273-8300, on

April 9, 2008  
(Date of Transmission)

Michael J. Guzniczak, Reg. No. 59,820  
(Name of Attorney for Applicant)

Signature

April 9, 2008  
Date of Signature

**IF YOU DO NOT RECEIVE ALL THE PAGES  
PLEASE CALL 714-540-8700 AS SOON AS POSSIBLE.**

**Note:** We are transmitting from a Canon Model FAX-L770  
(compatible with any Group I, Group II or Group III machine).

THIS FACSIMILE MESSAGE AND ACCOMPANYING DOCUMENTS ARE INTENDED ONLY FOR THE USE OF THE ADDRESSEE INDICATED ABOVE. INFORMATION THAT IS PRIVILEGED OR OTHERWISE CONFIDENTIAL MAY BE CONTAINED THEREIN. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, REVIEW OR USE OF THIS MESSAGE, DOCUMENTS OR INFORMATION CONTAINED THEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE OR FACSIMILE AND MAIL THE ORIGINAL TO US AT THE ABOVE ADDRESS. THANK YOU.

**RECEIVED**  
CENTRAL FAX CENTER

**APR 09 2008**

In re Application of:

Docket No. 00862.023227.

TOSHIYUKI NOGUCHI

Examiner: M. Patel

Application No.: 10/657,209

Group Art Unit: 2178

Filed: September 9, 2003

Date: April 9, 2008

For: INFORMATION PROCESSING APPARATUS, INFORMATION PROVIDING APPARATUS,  
INFORMATION PROCESSING SYSTEM, INFORMATION PROCESSING METHOD, PROGRAM,  
AND RECORDING MEDIUM

Mail Stop Amendment  
THE COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	3	MINUS	20	= 0	x \$25 \$50	\$ .00
INDEP. CLAIMS	3	MINUS	5	= 0	x \$105 \$210	\$ .00
Fee for Multiple Dependent claims \$185°/\$370						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$ .00

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  
 \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
 \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Michael J. Guzniczak  
Attorney for Applicant  
Registration No.: 59,820

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3800  
Facsimile: (212) 218-2200

Form #120

FCHS\_WS 2089471v1

Page 2 of 2

RECEIVED 004  
CENTRAL FAX CENTER

APR 09 2008

00862.023227.

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
: Examiner: M. Patel  
TOSHIYUKI NOGUCHI )  
: Group Art Unit: 2178  
Application No.: 10/657,209 )  
: Filed: September 9, 2003 )  
: For: INFORMATION )  
: PROCESSING APPARATUS, )  
: INFORMATION PROVIDING )  
: APPARATUS, )  
: INFORMATION )  
: PROCESSING SYSTEM, )  
: INFORMATION )  
: PROCESSING METHOD, )  
: PROGRAM, AND )  
: RECORDING MEDIUM ) April 9, 2008

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated January 9, 2008, please amend the  
above-identified application, as follows:

Thereby certify that this correspondence is being transmitted via facsimile  
to the U.S. Patent and Trademark Office at (571) 273-8300, on

April 9, 2008  
(Date of Transmission)

Michael J. Guzniczak, Reg. No. 59,820  
(Name of Attorney for Applicant)

  
Signature

April 9, 2008  
Date of Signature